

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JUDGE WILLIAM D. JANSEN **JUSTICE OF THE PEACE # 5** **CLARK COUNTY**
 Name (print) Office (if applicable) District (if applicable)
Regional Justice Centre, 200 Lewis Ave 8th Floor Las Vegas NV 89155 **702 671 3381**
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**
 Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 - Due August 8, 2006***
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006***
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007****
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
250.00	
0	
0	
0	

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period Cumulative From Beginning of Report Period #1 through End of This Reporting Period

0	
0	

250.00	
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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 1 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 1 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

4518.75	
0	
4518.75	

0	
0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

William D. Jansen

Signature

EL201.doc

Revised: Sep-05

Date

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CAMPAIGN EXPENSES

Report Period # Annual

WILLIAM D. JANSEN
Name (print)JUSTICE OF THE PEACE #5
Office (if applicable)CLARK COUNTY
District (if applicable)

Expenses in Excess of \$100

Transfer: Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
U.S. Postmaster	A	24 Feb 05	148.00
Nora T. Jansen 2491 Tee Street Las Vegas, Nv. 89142	H Reimbursement Donations	See Below	2325.00 (Total)
YMCA		13 Jan 05	(50.00
KLVX		26 Feb 05	165.00
Sun Camp Fund		1 April 05	100.00
Chefs for Kids		26 April 05	150.00
YMCA		27 April 05	900.00
Girls Boys Town		12 May 05	100.00
ONLY Law Foundation		12 May 05	250.00
YMCA		16 May 05	100.00
YMCA		6 June 05	250.00
YMCA		10 June 05	260.00)
Jim Bixler	H	14 Nov 05	300.00
U.S. Postmaster	A	21 Nov 05	148.00
Nora T. Jansen 2491 Tee Street Las Vegas Nv. 89142	H Reimbursement Donations	See Below	1175.00 (Total)
Opportunity Village		8 July 05	(175.00
Volunteer Centre So. Nev.		21 Sept 05	50.00
F.I.T.		3 Oct 05	600.00
YMCA		8 Dec 05	350.00)
Seniors United	D	15 Dec 05	215.00
Print Right Group	A	15 Dec 05	107.75
Opportunity Village	D	20 Dec 05	100.00

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